

Agenda

Head of Legal and Democratic Services and Monitoring Officer, T W Mortimer LLB Solicitor JTB

Joint Transportation Board



Notice of a Meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane, Ashford, Kent TN23 1PL on Tuesday 9th March 2010 at 7.00pm

The Members of this Committee are:-

Cllr. Burgess (Chairman) Mr M A Wickham (Vice-Chairman) Cllrs. Mrs Blanford, Clarkson, Claughton (ex officio), Clokie, Cowley, Ellison, Heyes*, Woodford *Chairman of the Transport Forum Mr M J Angell, Mr P M Hill, Mr R E King, Mr S J G Koowaree, Mrs E Tweed, Mr J N Wedgbury Mr T Reed – KALC Ashford Area Committee

NB: Under the Council's Public Participation Scheme, members of the public can submit a petition, ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

		Page Nos.
1.	Apologies/Substitutes – To receive Notification of Substitutes in accordance with Procedure Rule 1.2(iii)	
2.	Declarations of Interest - Declarations of Interest under the Code of Conduct adopted by the Council on the 24 th May 2007 relating to items on this agenda should be made here. The nature as well as the existence of any such interest must also be declared	
3.	Minutes – To approve the Minutes of the Meeting of this Committee held on the 8^{th} December 2009 and the Special Meeting held on the 20^{th} January 2010	1 – 43
4.	To receive any petitions	
5.	Tracker Report	45 – 49
Part I – For Decision		
6.	Proposed Introduction/Amendments of Parking Restrictions in Victoria Ward Area	51 – 59

Part II – For Information



7.	Bank Street Alterations	61
8.	Thirlmere, Kennington	63 – 64
9.	Feedback on Winter Maintenance Programme for Ashford Borough	65 – 66
10.	Section 106 Agreements	67
11.	Highway Works Programme 2009/10	69 – 76
12.	Dates of Meetings for 2010/11:-	
	Tuesday 15 th June 2010 Tuesday 14 th September 2010 Tuesday 7 th December 2010 Tuesday 8 th March 2011	

DS/VS 1st March 2010

Queries concerning this agenda? Please contact Danny Sheppard: Telephone: 01233 330349 Email: danny.sheppard@ashford.gov.uk Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees

